



## 2026 RVPF Endangered Sites Nomination

**Site/Building to be Nominated:**

**Location/Address:**

**Owner Contact Information:**

Name:

Address

Phone Number:

Email Address:

Is the Owner of the Endangered Site aware of this nomination? \_\_\_ Yes \_\_\_ No

**Nominator Information:**

Name:

Email Address:

Phone:

**Summary Statement:** (250 words or less for press release & newsletter):

(include why the property is significant, nature of threat, people or groups concerned about the site, and any efforts to save this site or potential resolutions to its threatened status. )

**Additional Background Information:** (to be included on website):

**Sources of Information:**

**NOTE :** SUBMIT AT LEAST ONE (1) LABELED PHOTO (JPEG ) OF THE NOMINATED SITE.  
Nominations are due by Monday, April 13, 2026 via email to [alisonblantongmail.com](mailto:alisonblantongmail.com).  
Questions? Call Alison at 540-765-7154.